

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 24, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on S.B.

85, AMENDMENTS TO CHILD WELFARE, by Senator W. A. Harper.

Respectfully,

Lincoln Fillmore Chair

Voting: 6-0-2 5 SB0085.SC1.wpd 1/24/17 2:59 pm markandrews/MDA TLH/AJS

Bill Number

Action Class

